NOTICE

In pursuance to memo no 58(3)/MDM/MSD/F-12 Dt.13.02.2018 of the District Magistrate, Murshidabad, sealed applications are invited from the eligible retired Govt. Employees having minimum five years experience in accounts related works in Govt. Office for the post of Assistant Accountant on contractual basis under Mid-Day Meal Programme for Hariharapara Block. Engagement to be continued upto the age of 65 years and eligible candidates will have to be within such age limit. Last date & time of submission of application to the office of the undersigned on 17.08.2018 at 5.00 P.M.

Conditions:-

1) Application will have to be given in the prescribed proforma which is on notice board /www.murshidabad.gov.in
2) Copy of PPO will have to enclosed with application.
3) All applicants are requested to write "APPLICATION FOR THE POST OF ASSISTANT ACCOUNTANT" on the sealed envelop.
4) Application along with relevant document may submit by post or by hand to the following address: - The Block Development Officer, Hariharpara Dev. Block, Vill+PO+PS- Hariharpara, Dist-Murshidabad, Pin-742166.

Memo No. 2404(18)

Copy forwarded for kind information and taking necessary action to:-
1. The District Magistrate, Murshidabad (Mid-Day Meal Section).
2. The Sabhadhipati, Murshidabad Zilla Parishad for kind information.
3. The ADM (CMDMP), Murshidabad for kind information.
4. The Sub-Divisional Officer, Sadar, Berhampore, Murshidabad.
5. The DIO, NIC Murshidabad with request to upload this notice in the above web site with application proforma immediately. (Proforma is enclosed).
6. The DICO, Murshidabad with request to display this notice on your office notice board for wide publicity.
7. The B.L & L.R.O, Hariharpara with request to display this notice on your office notice board for wide publicity.
8-17. The Pradhan, all Gram Panchayats under this Block with request to display this notice on your office notice board for wide publicity.
18. Office Notice Board.

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APPLICATION FOR THE POST OF ASSISTANT ACCOUNTANT ON CONTRACTUAL BASIS UNDER MID-DAY-MEAL PROGRAMME

To

....................................................... BLOCK / MUNICIPALITY.

Name of the Applicant
(In Capital Letter)

Father's Name

Date of Birth of Applicant

Address (Temporary)

Address (Permanent)

Last Office address

Name of Post Held

Official Designation of D.D.O

Date of retirement from Govt. Service

Work experience [attach certificate]

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<tr>
<th>Sl. No.</th>
<th>Designation</th>
<th>Duration at that post</th>
<th>Brief description of entrusted duty</th>
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Length of service (in years)

Last basic pay drawn

Amount of pension drawn at present

The above note and formation given is true to my knowledge & belief.

Yours faithfully,

Signature of Applicant